

United States Department of the Interior

OFFICE OF THE SECRETARY

Office of Environmental Policy and Compliance 1849 C Street, NW - MS 2342 - MIB Washington, D.C. 20240



ELECTRONIC MAIL

Dated August 6, 2004

To: Assistant Secretary, Indian Affairs*

Director, Fish and Wildlife Service Director, National Park Service Director, Geological Survey

Director, Bureau of Land Management Commissioner, Bureau of Reclamation

From: Team Leader, Natural Resources Management

Office of Environmental Policy and Compliance

Subject: Notice of Intent to File License Application; Filing of Pre-Application Document

(PAD); Issuance of Scoping Document; Solicitation of Comments on the PAD

and Scoping Document 1 (SD1); Solicitation of Study Requests; and

Commencement of Proceeding (under the Commission's Integrated Licensing Process); **Mystic Lake Hydroelectric Project**, FERC No.2301-019; in Stillwater

and Carbon Counties, Montana

(ER 04/573)(Agency deadline: September 15, 200<u>4</u>)

The Federal Energy Regulatory Commission has provided the Department with the subject notice. The document was issued on the Commission's web site on July 15, 2004, and can be retrieved from the Internet at: www.ferc.gov using the "eLibrary" Link.

This notice gives you an early opportunity to provide technical assistance and/or to participate from your areas of special expertise or jurisdiction.

If your bureau has serious concerns with this project, you should review participate in the process, as discussed in the notice. This is our opportunity to express our concerns and influence the licensing process.

Written comments should be made directly to the person listed in the notice no later than **September 15, 2004**. Please provide a copy of any comments you make to this Office.

/s/ Vijai N. Rai cc: Assistant Secretaries
Regional Environmental Officer, DEN
Field SOL, Billings, MT*

*Hard copy distributed by regular mail

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